



**CONNECTIONS**  
Hartford

Independent

# Jack Russell Memorial Library

## Connection Services Application

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PATRON DATE OF BIRTH: \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

EMERGENCY CONTACT NAME: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_

CONTACT PHONE NUMBER: \_\_\_\_\_

### PLEASE READ AND SIGN BELOW:

I am applying for the privilege of borrowing library materials from Jack Russell Memorial Library. I give permission for use of my library card number to check out materials on my behalf by the Connections Specialist.

I agree that a record of library materials I check out and my reading interests may be kept, with the understanding that this information will be kept confidential.

I declare that I am homebound and unable to go to the Jack Russell Memorial Library due to health, mobility, advanced age, visual impairment, blindness, physical disability, or permanent or temporary incapacity.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR LIBRARY STAFF USE ONLY**

Barcode \_\_\_\_\_

Patron code \_\_\_\_\_

Connections Location \_\_\_\_\_  
County & Municipality

Staff Initials & Date \_\_\_\_\_

Approved by Jack Russell Memorial Library Board of Trustees

Please fill out the Reader's interest survey on the other side of form

**JACK RUSSELL  
MEMORIAL  
LIBRARY**

100 Park Ave. | Hartford, WI 53027 | 262-673 8240 |  
hartfordlibrary.org

## READER'S INTEREST SURVEY

NUMBER OF ITEMS EACH MONTH: \_\_\_\_\_

### NONFICTION TOPICS

Biographies

American History

World History

Military/War

Nature & Animals

Cooking

Sports

Hobbies

Current Events

Other: \_\_\_\_\_

### FICTION TOPICS:

Cozy Mysteries

Romance

Books with Substance

Suspense Mysteries

Romantic Suspense

Nice Family Stories

General Mysteries

Historical Fiction

Science Fiction

Westerns

Inspirational/Christian Fiction

Fantasy

Other: \_\_\_\_\_

**FAVORITE AUTHORS:** If known, please indicate if patron has read up to date on the author.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### MATERIAL PREFERENCE:

**PRINT MATERIALS:**

LARGE PRINT

REGULAR PRINT

EITHER FORMAT IS FINE

**AUDIOBOOKS:**

CDs

PLAYAWAY

EITHER FORMAT IS FINE

**DVDS:**

YES

NOT INTERESTED

OTHER PREFERENCES OR COMMENTS?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_